



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Olivia Aspach*  
*Calvary Christian High School, Class of 2026*

*Golf, Soccer, Softball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Luke Corbin*

*Calvary Christian High School, Class of 2026*

***Baseball, Basketball, Soccer***

**MORGAN & MORGAN<sup>®</sup>**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Case Craddock*  
*Calvary Christian High School, Class of 2029*

***Baseball, Basketball, Soccer***

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

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Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*James Neal*  
*Calvary Christian High School, Class of 2026*

*Baseball, Basketball, Volleyball*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Alyssa Sammet*  
*Calvary Christian High School, Class of 2026*

*Golf, Softball, Swimming*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Garvin Van Winkle*  
*Calvary Christian High School, Class of 2026*

*Baseball, Soccer, Track & Field - Outdoor*

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# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Olivia Wade*

*Calvary Christian High School, Class of 2026*

*Golf, Softball, Tennis*

**MORGAN & MORGAN**

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Commissioner